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For the Examiner. Sinful in Itali, and Non-Fellow the Christian Church, -No. 4.

[Concluded from last Week]

VIII. Again, we should have no fellowship with slavery, because the church is the last, and the strong hold of slavery. Christians, every christian who has ecclesibie to the extent of his or her influence for the old world-in Papal, Mohammedan, up in the spirit of true magnanimity and own country, more than seventy five years since, the statesmen of our nation as the unfurled to the world our "political faith, declared liberty to be an unalienable right. and thereby slavery wrong. One ball of the States of our confederacy have by law excluded it from their territory. And now. hold, as the criminal of olden time, it finds safety only by flying to the sanctuary, and laying hold upon the horns of the altar .and brought forth by tyranny, with the plundered rights of mankind for its food. the tears of orphans for its drink, implements of torture for its dress, and the severed affections of husbands and wives for its work; it asks of the priest at the altar to throw over it the mantle of patriarchal

usage and Bible sanctity. to communion .- See Report of the

mitte. This has been the settled polic that body ever since. A D. D., and one five years. of the moderators of the Assembly, in his pamphlet on the subject of slavery, says-"According to the Bible, a man may stand in the relation of a master and hold slaves and yet be a fair and reputable, and consistent professor of the religion of the Bible." That the Hebrews held servants as sanctuary should be cleansed? perpetual property and transmitted them to their children-that Onesimus was a slave, Pailemon a slaveholder, and Paul recognised Philemon's right to his slave by send.

ing the slave back to him.

I know the case of another minister in the same church, and in our State, who,

that body, who, in our State are pleading all the tears shed, the groans extorted, and the cause of freedom, is true; but they have the blood spilt in the inhuman enterprise? the inconsistency of fellowshiping such in-

churches in the free States, hold no slaves, tions which prove that a white or a red but they by their ecclesiastical connection child has a right to liberty, prove that a with such men as above described, and by black child has a right to liberty. Our their co-operation, sustain the effrontery and declaration of independence declares the

is well known, seceded from the North on of the government. Blackstone says:the ground, not only that their laity might "No law should be obeyed-is of any hold their slaves, but also that their Bishops force which contravenes the law of nature and traveling ministery might; that there and of Revelation." The law of nature should be nothing in the restriction of their leaves every human being free. members, that looked like censure for The slaveholder then who seizes the point to instances where the members hold of manstealing. The sanction of wicked, they exult and triumph, and try to incorpo. Elam and grand son of Shem, and heir application of wicked, they exult and triumph, and try to incorpo.

copal Church. This body, it is well known, made in our friends and fellow-citizens: These are the portents of your cause. We are whipt, that she might be free from slavery, and has in her territory "several slave States, with forty thousand slaveholders and twenty." South America are short instance of possessed such such that the might be free from slavery, and has in her territory "several slave States, with forty thousand slaveholders and twenty." Indeed the Kings east and west of Jordan and the trade of the Spanish American republics. All of these States became early indebted but not conquered him; what Abram the trade of the Spanish American republics. All of these States became early indebted but not conquered. We have barely be to British subjects, and many of their creditors obtained mortgages of the best of the was stolen;" so is every child and man, where will you be when our cause, like mines and finally the control and working the forty thousand slaveholders and twenty. with forty thousand slaves of the will you be when our cause, like deprived of personal ownership. Then seven thousand slaves. "—Pillsbury. And she will take more if she can get them—is trying. Dr. Fisk, a prominent divine in that church, save: "The relation of master."

Where will you be when our cause, like more cutizens of tween the United States and those tropical where will you be when our cause, like mines, and finally the control and working of them. No effort has been spared by the churches have in their fellowship those who commit the actual work of mansteal ing. And the other members, though not that church, save: "The relation of master themselves directly delice the delice the desire and those tropical and other cutizens of the united States and those tropical mines, and finally the control and working of them. No effort has been spared by the churches have in their fellowship those tropical and other cutizens of the united States and those tropical mines, and finally the control and working of them. No effort has been spared by the control and working of them. No effort has been spared by and advance the interests of them. No effort has been spared by the control and working of them. No effort has been spared by and advance the interests of them. No effort has been spared by and advance the interests of them. No effort has been spared by and advance the interests of them. No effort has been spared by and advance the interests of them. No effort has been spared by and advance the interests of them. No effort has been spared by and advance the interests of them. No effort has been spared by and advance the interests of them. No effort has been spared by and advance the interests of them. No effort has been spared by an advance the interests of them. No effort has been spared by an advance the interests of them. South America are about just beginning to south and them. In the control and working of them. No effort has been spared by an advance the interests of them. No effort has been spared by an adv that church, save: "The relation of master themselves directly doing the deed, give into port. and slave may, and does in many cases, their fellowship and tacit consent to the act exist under such circumstances as frees the of the man who does the deed. They up master from the just charge and guilt of im- hold their fellowship with the perpetrato

morality." that body, says: - "The right to hold a slave Now who does not see that such persons are is founded on this rule: 'Therefore, all partakers in the sin. Yes, non-slavehold-things whatsoever ye would men should do ing brother, God says in the text, (unless to you, do ye even so to them; for this is you "come out") you are parakers of their the law and the prophets." This is the sins. And the tears of orphans, the groans teaching of men in high places, and this of toilworn fathers and mothers, with the teaching flows down over thousands below darkness that enshrouds their minds, and them. It is well known that the church the vices that chain and pollute their souls, alavery.

North is as really sleveholding as the church and will be poured out as visis of his wrath we ask his attention to seven arguments,

South, though not to the same amount - fellowship to slaveholders, are you to

in his discussion with Dr. Wayland, main- if you were in bonds. ings—yea, his own brethren and sixters in the church, as property. All over the land we have our Wallers and Bucks; and with the exception of one, the large mass, as far as we know, are defending slavery as save. tioned by the Bible.

Reformed Baptists. In this body James Christ, your Saviour, was a stave in younger prison, in his own house," Shannon, President of Bacon College, prison, merely because he wanted to be a trained servants, born in his own house," astical connection with slavery is responsi- stands quite eminent. In his pamphiet free man-go at pleasure to do his Father's three hundred and eighten a stical connection with slavery is responsi- styled the "Philosophy of Slavery, as iden- will;—(I saw a Methodist preacher in pri- them unto Dan. Gen. 14-14. the existence of slavery in the land. In uned with the philosophy of human happi- son in our State, with license to preach the Surely there must have been much conand heather countries, the people are rising to happiness, and that slavery promotes that above named. He was a meek, hum. his servants. If the yoke of servitude had proclaiming liberty to the captive. In our (Unfortuna ely the poor master is left with suppose he was then hungry, weary and ion, after their return, "from the slaughter out any provision for his happiness.) Speak-

spread or tacitly consented to. We say, faith, is sin."-Romans 14, 23. If you the south for masters to go armed for fear of then, the churches are responsible for the are even doubting the propriety of your slaves, and I know of a man not fifty The work of infamy has been done by existence of slavery. We have already course, you are committing sin in living so. miles off, who goes armed among his seen that the churches-the reigning reli. Would you not eat with a clearer con- negroes and whose bed-room is a strong priests," and "will take it by force." - gion, shapes the public sentiment of right science if you were in a church where you battery. But this is not a single case in Sam. 2: 15, 16. All the large denom- and wrong—the morals, and even the law would have no connection with the iniquity Kentucky; many act thus in self defence their way into print, and we hope its length for the exclusive navigation by seam of 1 Sam. 2: 15, 16. All the large definite and line large definite and line large definite and line large rivers. These countries as in any form. If so, do not triffe with con- here, as well as in the cotton fields and will not deter any of our readers from giv. American States in their struggles for inde- some of their large rivers. These countries as mens-Presbyterians, (Old School). It is the religion. The churches, we repeat, are science. God may permit delusion, that sugar farms of the south. Two great faults ing it a careful perusal: well known that that body, in General the last and the strong hold. Who doubts you may believe a lie, that you may be grow out of modern slavery without which Assembly, met in 1845, and resolved that but that if the churches of the United damned. See 2d Thes., 2; 11, 12. slavery is not sinful, and its practice no bar States were unanimously to condemn slavery as a sin against God and man, and treat t as such, it would not live in our country

Doubtless God is grieved that his church should be the last retreat, and the strong hold of the worst extortion-the most degrading tyranny that exists under the sunthe home of what Wesley styled "the sum of all villiances." Is it not time that the

Again we should have no fellowship with slavery, because we thereby become partakers in the guilty pursuit of slaveholding, and sharers in the future consequen-

This doctrine is recognized of God in one of the texts we have quoted: "Come that he might take another man's wife from out of her my people, that ye be not partahim, (which woman he claimed as his kers of her sins, and that ye receive not of slave, and said to be so white that she was her plagues." God holds every man and freckled,) hastened from house to house on woman responsible for the wrong doing of Sabbath morning to hire the sons of Pres. the association of which they are a combyterian elders to go forthwith and hunt his ponent part. Reader, if you were a memslave woman; and being reproved by a ber of a company of pirates, - if it were Methodist sister for tempting the young only your business to stay on the land, and men to go and desecrate the Sabbath, he keep the depot-the prison in which the replied: "Madam, it is the preacher's nig- unhappy victims were incacerated,-did gers." Thus, not only a slaveholder and you partake in the deliberation of the coma slavebreeder, but a "preacher" delivered pany, and were you a sharer in the divito do these things, and to desecrate the Sab. dends, giving your support to officers, and bath. And yet, that man was, and is a by your means and presence sustaining the preacher in good and regular standing in company, would you not feel that you were equally guilty with those engaged in the principle embraced in its meaning? actual seizure of the captives?--guilty of do we, for ourselves, deprecate this billing. or servants of Abraham and Lot, "that the records, raised up one independent power from Panama to San Francisco, is among

Now the church members are the keepers iquities, and are thereby "partakers in the of that prison; since, as we have shown, the church forms the public sentiment, and thereby the laws on subject, and by their eral Assembly, got rid of the responsibility acts not only sustain the infamy, but opof definite action by referring the subject pose those who make efforts to destroy it. down to the Presbyteries and Synods. One yea, more; church members do the work of of the smaller judicatories said; "Resolved, actual seizure-that of kidnapping-seizas the Great Head of the Church has re. ing human beings and converting them into cognised the relation of master and slave, chatels. Like the dragon described in the we conscientiously believe that alavery is Apocalypse, they follow the woman till not a sin against God." On the floor of delivered of her child,-then pounce upon the last General Assembly, a member bold. it, tear it from the mother, and convert it ly declared that he had "bought a slave wo. into their property, despoiled of every right. man, and had paid for her in preaching." This is man steeling; because every child True, most, if not all the individual is by nature free. The same considerapractice of men who are slaveholders, slave. same fact. And one of the principles of our constitutional compact, as declared, is The Methodists-South. This body, it to secure personal liberty to the members

but will take now all the slaveholders she right towards the poor slave? Are recan get. Dr. Fuller, a prominent Baptist divine, Would you have him act so towards you ing to all n

in his discussion with Dr. Wayland, main-tained that slavery is not sinful, but sanc-Yea, more, are you acting right toward "now the Lord saidunto Abraham, get thee a principle tioned by Christ and his Apostles; and tells Christ. At the judgment day he will say the world how his drove of slaves will to you—"I was an hungered, and ye gave and from thy fathers house, unto a land his system Eleazer became his heir when fondle about him. Shocking! that a min. me no meat. I was a strenger, and ye that I will show thee ister of the meek and lowly Jesus, should took me not in; naked, and ye clothed me "And I will make of thee a great nation at this age, and in this land, glory in be- not; sick and in prison, and ye visited me and I will bless thee and make thy name ing a tyrant-a despot, holding human be not;"-neither by your person, your vote; great and thou shall be a blessing. as we know, are defending slavery as same least of one of these my brethren, ye did it 2 But Abraham armed his trained ser not to me. Now, dear reader, suppose vants, and when Abaham heard that his Reformed Baptists. In this body James Christ, your Saviour, was a slave in yonder brother was taken ca, ive, he armed his

ness," he tells us that humility is essential gospel of Christ, and his only crime was fidence and affection between Abraham and happiness by teaching humility to the slave." ble follower of Christ-a mulatto man;) been anywise oppressive, what a fit occasing of the ordinance of the Passover, he to this, suppose he was bought and sold as honored by the King of Sodom, who went Hagar. See Gen. 16-1-4. I have says: - "God engraved his approbation of a chattel to men, who drove him to unredomestic slavery on that also." And, quited toil, would you not feel that you dek King of Salem, priest of the most in our land. Such a de "Thus did Jehovah stereotype his approbation of domestic slavery, by incorporating influence against such injustice and opprestion of domestic slavery, by incorporating influence against such injustice and opprestion of domestic slavery, by incorporating influence against such injustice and opprestic slavery. it with the Jewish religion. Again, he sion? If you do not thus act for the poor ing his blessing, while covered with never- concubine and mulatto children says .- "I hardly know which is most un. slave-his representative-he will say to fading laurels from the field of battle, common! throughout the South, statesmen, politicing throughout the South, statesmen, politicing ans, and political economists are declaring ans, and political economists are declaring slavery an evil, a sore upon the body politic, a deadly Upas, casting its poisonous tic, a deadly Upas, casting its poisonous exhalations upon all that is lovely and exceptable. And now, when driven from every cellent. Once more: Do you not now doubt at cather as a father, a teacher, and a sover-These are a few, out of hundreds of ex. least the propriety of eating in fellowship eign. amples that might be adduced, showing that with extortioners, -with slaveholders? Be These servants were "Trained" servants. And here, a monster conceived by avarice the church is the strong hold—the great de. honest with yourself, for you have no inter. They were servants that had been Catechia. fence of slavery. And the very ministers est in deceiving yourself, searing conscience, ed and Instructed in the principles of religwho are thus pandering to despotism are nor turning a deaf ear to its teaching. An- ion, but what slave state in case of war in among the ministers most popular in the swer, do you? Then hear what God says: making a call on the militia would order churches. And these men are not only "He that doubteth, is danned (condemned) out the slaves? If "armed" fike Abaham's sustained by the churches, but their doc- already." Why? "Because he eateth not servants, would not those arms be struck trines are either practically carried out and of (or with) faith; for, whatsoever is not of for liberty? It is no uncommon thing in

JOHN G. FEE.

For the Examiner. Emancipation and Colonization. We have always been particular and uarded, to connect Colonization with Emancipation; as the intellects of some pro-slavery men are so dull of comprehension, that they can see no distinction between emancipation and abolition !- beween setting a sleve free in an hour, investing him with all the liberty, immunity and privileges of a white man;-to vote, bear witness against a white man, and even marry our daughters, which is abolition. and gradually to prepare the slave for lib-

To set the negroes free among us, invest them with equal privileges, we abhor as nuch as any pro-slavery man. The prewill not admit it; and it would not be for their mutual happiness. Practical aboli. freed among us, it would be far worse.

when he abhors the word and holds no Abraham?

every master a monarch,-causes him too gether." often to forget himself in speaking to white is common in addressing slaves.

We prefer a fair discussion. An honest, manly debater will not callayou a name idea that you do not hold. The Emancipa. tively being the head and representative restrictions upon neutrals, as was calculated to the United States, over any European tionists of Remarky have discussed this of a large family, or numerous families to deprive them of the advantages which country. We now can make a voyage to among the greater nations of the earth. subject calmly and dispassionately. Not so constituting a clan or tribe, were nations they might have enjoyed as carriers for the the West India Islands, or to Chagres or with the pro-slavery men as a party. They in embryo. That Abraham was so conhave been boisterous and abusive; and sidered, hear what the sons of Heth, a These regulations operated mainly against steamers are thirty days from Liverpool is, to extend our dominion over them all, when argument failed to convince the peo- tribe, say of him, when contracting for the United States, then almost the only to Jamaica, and six days more in touching by our arts and our civilisation. Is it not ple, King Alcohol was called to their sid in "the Cave of Machpelah for "a burying neutral power, possessing any commerce, at several ports on the Spanish main. the last election, and certainly his majesty's place." And the children of Heth anpresence did tell largely at the ballot-box. swered Abraham, saying unto him: "Hear

latter, as to use the former?

But we will dismiss this irony, by assert. Gen. 32-28.

cause, we will proceed to examine the case upon him." of Abraham, and see if, by comparison or States? Though this course has not been so extensively done by public debators and writers, yet by quoting scripture, and giving it an improper gloss, the slaveholder from the makes his own application to slavery, as it phrates!

faint, would you not act. And in addition of Chedorlaomer and of the Kings," when

it cannot endure. 1st, they must be raised up and kept in ignorance. The customs, usages and laws of the slave states are decidedly against or unfavorable totheir being of the system make it most objectionable

judice between the white and colored races ed an alliance for mutual defence, and per- excluded the colonies also. The trade was causes, the more important are, the relaxa- sand fold. haps proselyted to his reform.

do pro-slavery editors, speakers, and private until after their new settlement in Canaan pacity for commercial enterprise. gentlemen confound the subject? Is it in- It is the style of history to include subjects elligent? Is it politic? Is it telling the under the name and acts of their Prince. British American colonies gave the arst possessions on the Pacific coast. truth, to call a gentleman an odious name, If these confederates were chiefs, why not blow to this colonial system, which render. Our interests are now intimately con-

Such was the growing wealth, the in-We are not asking for "quarter," or yet crease of the "flocks and herds," herdinen gate style, knowing that such invective and land was not able to bear them, that they in America whose trade was no longer con- the first fruits of some of the causes named. verbage will only promote the cause we might dwell together; for their substance trolled by Europe. But after Britain had And from this line of steamers is to result a advocate, and defeat the cause that makes was great, so that they could not dwell to- been compelled to relinquish her political railroad, by an American company, across

> and came and dwelt in the plain of Mamre, which is Hebron."

Lot was the father and founder of Moab; and Abraham of Israel; and each respect which soon after arose, she enforced such lands and the South American Republics. A righteous cause, "supported by scrip- us my Lord; thou art a mighty Prince ture," one would think would not call in among us; in the choice of our sepulchres such an auxiliary. Whiskey is said to be bury thy dead,"-Gen. 23-6. Jacob also "a mighty engine of the devil." What is by the Angel of the Covenant, was not

After these remarks, for which there is possession of the land, and of the blessing other of these States, giving her advantages doubt that our steamers will soon find it for our exports, both of the products of the soil

So then we behold Abraham with his in the deed, and say thereby, the act is con- influence, there are facts to justify American servants, or subjects, not only clad in the United States; and there is no reason Bishop Heading, one of the bishops in sistent with a fair profession of religion. slavery as it exists in our slave dignity of father, master, founder and constant the hostile feeling in Mexico queror, but he wears the habiliments of Prince in possession of Canaan by promise and victory, whose ultimate limits extend was mainly instigated by British subjects of the Atlantic; improvements of every kind, which distinguished the states of the States and Colonies in this hemisphere, now so callities never dreamed of a few years since, and Colonies in this hemisphere, now so for communication with New York to the states of communication with New York to the state

blave holder apply the flattering unction to own government was extremely neglecting centre of the trade of the conscience. As the his conscience by exalting himself to the of our commercial interests with them. Pacific side of South America. As the sadder than other men; and he who proposed the commercial interests with them. Pacific side of South America. As the sadder than other men; and he who proposed the commercial interests with them. The diplomatic and consular agents, sent citizens of the United States will become greater than all prophets, was a man of the consular agents and parallel with the prophets.

he had no child.

5.—But Abraham circumcised his servants, by which they had the seal why Abraham had servants. The Rev. Mr. Smiley, a distinguished and highly respectable Presbyterian preacher of Missis acknowledges that "three-footiles of Methodists, Episcopalians, Baptists and whilst her

page 43. The object of having slaves, will admit, is for gain; how, American slavery compare with the

of Abraham? 6.—But Abraham married his servan

ee; the former referring to the Hebrews, and the latter to Hebrews and Heathen .-See Ex. 21-1-10: Lev. 25-8-10. ISAAC BARD.

From the N. V. Evening Post. merce of this continent, which have found

A New Era in the Trade of the American Continent.

and severity, which are practical elements parent countries. This policy aimed at trade. the war with Chedorlaomer and his allies. trade with her colonies was a government ropean powers.

"Then Lot chose him all the plain of abandon her scheme of controlling and the whole trade of the countries on the Pamen, in the dogmatic, imperious style that Jordan-and Abrahan removed his tent crippling their trade. That with her West cific side, with the United States and Eu-India colonies, she subjected to such restrictope, through this new channel. The use

tant day to exceed hers.

She feared no other rival in this trade but Carthagena.

with a nominal New States.

independence of these countries, and to here, will give us the preference cheer them on in their struggles for liberty and independence. Indeed, we did much many of our citizens, which our Pacific

the government to go much farther, and of-

For two centuries, the settlements on thus early interested ourselves in their well- any other facilities of communication, the this continent were colonies of the different fare, and being three thousand miles nearer vast natural resources of the interior, even powers of Europe. Their trade was con- to them, than the countries of Europe, it a short distance from the coast, are rendertrained in religion. 2nd. Severity is forced trolled by the colonial system, originating was natural to have supposed that we ed worthless. The forests of those coun-

securing to each European country the ex. But the artful management of Great Bri-

Dr. Scott thinks that these confederates monopoly which not only excluded all Various causes have occurred to bring were "chiefs," with whom Abraham form other countries from participating in it, but about this auspicious result. Among these these countries would be increased a thouconfined to certain ports where the annual tion of the colonial system, the introduc-It may be objected that there is no men. fleets of galleons exchanged the products of tion of steam navigation, the treaty conclutheir mutual nappiness. Practical about that there is no men for the cambon of the number of men for the number of men for the cambon of the number of men for the number can hardly keep them in order us it is; if paign furnished by these confederates or the products of the mines and other colonial to us important commercial advantages, sources. The two first, the Spanish popuchiefs! When Abraham and Lot came, exports. In this trade the colonies had no and the right of way across the Isthmus, But when there is such a vast difference out of Egypt, after their sojourn, there is share, and hence it is that since their inde- and the late war with Mexico, which has between Emancipation and abolition, why no mention of their servants or herdmen pendence they have exhibited so little cal caused us to be respected by all the States on this continent, and secured to us a fa-The separation and independence of the vorable commercial treaty and extensive

> ed this entire continent tributary to Europe. nected with the Spanish American coun-The great event-the greatest in its con- tries as well as on the Gulf. The line of sequences that the civil history of the world steamers from New York to Chagres, and dominion over these States, she did not the Isthmus, which cannot fail of turning tions, as nearly annihilated it; and as a of steam navigation gives important advan-

until it is second only to that of Great Santa Martha, Carthagena, or San Juan, freedom, of a higher civilization, of the arts Britain herself, and it is destined at no dis- and have gone to Jamaica and Bermuda, and of commerce, over the whole Western rendering the voyage circuitous and pro- hemisphere? The conquests of arms have But the independence of the Spanish tracted. They can now take the American spread violence and oppression over the the great difference? Why not consult the only pronounced, "a Prince" as having American colonies has not, as yet, redeemed steamers at Chagres, and be in New York parth; whilst the conquests of commerce "power with God;" but "with men." their trade from European control. So far in eight days, and in ten more, by our own and the arts have carried with them wealth as their commerce is concerned, they have or the British steamers, be in England, and civilization. Now the promise of the Messiah made remained in a great degree European colo- Eighteen or twenty days is all that is reand slander, several emancipation candi. to Adam, was translated to Seth; from Seth nies. Without the habits or capacity for quired for a voyage to Europe, by this merce with the West India Islands and the dates would have been elected in Ken- to Shem; from Shem to Eber; and from trade, and wholly destitute of manufactures, route, whereas more than thirty are required South American republics on the Atlantic Eber to Abraham. Here it was enlarged their dependence on Europe has continued; by the British West India steamers. In will become like our coasting trade. The Well may our opponents boast, that we in covenant by the promise of the land of and with little to export but the product of a little article in the London Standard, it voyage will not only be made in a few days. have been "utterly defeated." Well may Canaan. Chedorlaomer was the son of the mines, the monopoly of their trade has was admitted that the passage to Europe but be exempt from the uncertainties and slaves, but boldly traffic in them, severing human laws, alters not right and wrong—rate perpetualism and aristocracy in the parent to the land of Canaan, according to by England. What she lost commercially days less time than in the British West India of an exchange of vegetables, fruits, and parent to the land of Canaan, according to by England. The Standard of the land of Canaan, according to by England. alters not the character of the deed. The new constitution! But we say to such of Noah's prophecy. When he had conquer by the independence of her own colonies, steamers. The Standard conceded that perishable articles, which cannot be safely even the mother and the tender infant.

The Church North, or Methodist Epishuman enactments of Egypt, and Ishmael, our friends and fellow-citizens: These are constitution! But we say to such of the route via New York possessed such such exported from either country to the other, she has sought to regain in the monopoly of the route via New York possessed such such exported from either country to the other, she has sought to regain in the monopoly of the route via New York possessed such such exported from either country to the other, she has sought to regain in the monopoly of the route via New York possessed such such exported from either country to the other, she has sought to regain in the monopoly of the route via New York possessed such such exported from either country to the other, she has sought to regain in the monopoly of the route via New York possessed such such exported from either country to the other, she has sought to regain in the monopoly of the route via New York possessed such such exported from either country to the other, she has sought to regain in the monopoly of the route via New York possessed such such exported from either country to the other, she has sought to regain in the monopoly of the route via New York possessed such such exported from either country to the other, she has sought to regain in the monopoly of the route via New York possessed such such exported from either country to the other, and the route via New York possessed such such exported from either country to the other, and the route via New York possessed such such exported from either country to the other, and the route via New York possessed such such exported from either country to the other, and the route via New York possessed such such exported from either country to the other, and the route via New York possessed such such exported from either country to the other, and the route via New York possessed such such exported from either country to the other, and the route via New York possessed such such exporte

from New York to Chagres, affording fa-cilities never dreamed of a few years since, and Colonies in this hemisphere, new so from the river of Egypt to the great Euand agents of that government.

And at the same time that England was ted, the advantage to the countries on the and when the Isthmus railroad is comple-Amidst the splendor and moral bearing steadily pursuing this policy of excluding us Pacific side will be vastly greater. Pana-

ce, so that the United Sta ally in possession of the whole of the commerce between the two oceans. With such facilities of communication th New York, opened to the countries both on the Atlantic and Pacific side of South America, nothing can previous their de from centering in the great of cial emporium. Why should those tries import their goods from Liver when they can get them from New For several years but the receiving of their European goods through New York, will not be the only and to sail under the nor the greatest advantage to the United

ilst the real master | New York becoming the centre of their of the United trade, they will soon receive a portion of their necessary supplies in the manufactures trade we for a of the United States. They are already me enjoyed with these spanish American obtaining their steam to the arts machinery from this country. The arts e period considerable trade; with any existence in the Spanish American rethe latter it once amounted to nine or ten publics. They must long be dependent on millions, and yet before the late war, it some foreign country for the products of had dwindled down to about two millions; the mechanic and manufacturer, even for Republic of Columbia, had tecome a mere these we can supply, as good in quality and trifle. We were the first to acknowledge the land. The facility, then, of obtaining them

more than this: at an early period in that possessions have already occasioned, and struggle, when there was reason to fear that which must always be great, must necessathe "holy alliance" would aid Spain to re- rily occasion an intercourse unknown beconquer her revolted colonies, our govern- fore, between our citizens and those of The following paper, written with the ment boldly stepped forward, and declared South America. This intercourse, and the orecast and comprehensiveness of an expe. to all Europe that the United States would trade with other points, will make our citirienced statesman; appears in the Hartford not suffer any European power to interfere zens acquainted with the advantages and Republican. It is probably from the pen in the political concerns of this continent, resources of these countries, not only for of Ex Senator Niles. Whoever may be nor admit of any farther colonization upon trade, but for enterprise in mining, agriculits author, it certainly presents some of the most statesmanlike views of the future comtries lying within the tropics, have vest nat-As a sister republic, and the only inde- ural resources, which are as yet wholly unpendent power on this continent, having touched. From the total want of roads, or on the masters. These two facts, ignorance with the selfish and narrow policy of the should have shared very largely in their tries are of immense value, but their products cannot now be got to market. They contain valuable wood for dying, as well and a serious question, and which has no clusive benefit of the trade with their colo- tain and the negligence of our own govern- as for cabinet work. The India rubber nies. They were either restricted entirely ment deprived us of that advantage, which tree abounds extensively on the Isthmos and 3 Again it seems very probable, that the to a trade with the parent country, at such seemed justly due to our position and our other parts of New Grenada, the gum of relation of Abraham's servants to him was discriminations made in favor of that trade early friendship manifested toward them. | which has become an extensive article of two-fold. 1st his servants; as an individual as to nearly exclude all trade with other But a new commercial era has dawned, commerce. Cocos, or the fruit of the master. 2nd his servants as a chief or countries. The interest of the colonies was which will give to the United States her chocolate tree, may be obtained in abunprince. See Gen. 13: 14, that Mamre, almost entirely disregarded in this policy. just, and indeed, a large share of the traed dance, so as to become an important article Eschol and Aner were confederates with The system of Spain was more rigid than of the independent countries in this hemis. of commerce. Cotton and tobacco can be erty, and then send him to his father-land. Abram." Also these confederates were in that of any other European country, as the phere and of the colonies still held by Euproduced there with facility, and of the best quality. When enterprise and capital are brought into requisition, the exports of

> Enterprise, capital, and internal communications by steamboats or railroads, is all lation do not possess, and therefore, they cannot supply the last. Labor is abundant, and at the lowest rate, the natives, who may be trained to be good laborers, work for thirty cents per day at Carthagenia, and at Bogota and in the interior, they can be hired, it is said, for one shilling per day .-This labor with mind and capital to direct it, would produce important results; creating wealth at home, and supplying the elements of an extensive foreign trade. But the Spanish population have neither the mind nor the capital. The labor, therefore, is useless, and the resources of the country

be the instruments of opening the resources belligerant power in the continental wars tages in the trade with the West India Is- of South America by their genius enterprise and capital, having already raised the Northern division of this continent to rank But the navigation act of 1789, revived Passengers from South American States of the first great, free, and christian people our trade, and it has gone on increasing, hitherto have taken the British steamers at on this continent, to spread the blessings of

in commerce over other foreign countries, their interest, to go to Santa Martha and and our workshops, beyond what any one can now well conceive. And this inter-There are already two lines of steamers course must be every way highly beneficial guish the present age.

"Whatever is highest and holiest is tingexists among us, when servitude with the Jews was entirely dissimilar to American slavery.

Amidst the splendor and moral bearing steadily pursuing this pointy of excluding us I settle side with the rua will be within nine days of New York; ed with melanchely. The eye of genius independent countries on this continent, our and Panama will once more become the has always a plaintive expression, and its large holder apply the flattering unction to own government was extremely neglectful centre of the trade of the countries on the slave holder apply the flattering unction to